



FULTON BOARD OF COMMISSIONERS MEETING AGENDA
101 Lincoln Way West, McConnellsburg, PA 17233
Tuesday, September 22, 2026
Call to Order/Opening Prayer/Pledge of Allegiance
8:30 a.m.

- A. **CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. **PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. **APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
 - 1. •*Motion to Accept September 15, 2026 Commissioners' Board Minutes*
- D. **APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
 - 1. **Sue Reed, Fiscal Administrator**
 - Motion to Approve Account Payables*
 - 2. **Mary Huston, HR Administrator**
- E. **COUNTY TREASURER'S REPORT**
 - 1. **Amy Bishop**
 - Treasurer's Office Updates*
 - 2. **Linda Doyle**
 - Election's Office Updates*
- F. **PROTHONOTARY REPORT**
 - 1. **Stephanie Sherman**
 - Prothonotary's Office Updates*
- 1. **MEETINGS WITH COMMISSIONERS**
 - 8:30 AM Public Comment Period**
 - 8:45 AM Jessica Sunderland & Elen Ott, FCFP**
 - MATP Contract*
 - 9:00 AM Rick Strait, FIDA**
 - Allocation Request*

- 9:30 AM Rick Grissinger, IT Quotes**
-New Hearing Room at Courthouse
- 10:00 AM Conservation District**
-Allocation Request
- 10:30 AM Jamie Shrawder & Michelle Koslap, SEDA Cog**
-CDBG Project Discussion
- 10:45 AM Executive Session, Personnel Matters**
- 11:00 AM Christine McQuade, SFC**
-Office Matters

2. SIGNATURES/MOTIONS/CORRESPONDENCE

- ~2026 PComp Wellness Improvement Grant**
**Motion to Approve & Execute*
- ~MATP (Medical Assistance Transportation Program) Contract**
**Motion to Approve & Execute*
- ~Removal of Fund 220 (Internal)**
**Motion Authorizing Fiscal to Remove*
- ~Maximus Invoice for Cost Allocation Plan**
**Motion to Approve & Execute*
- ~Elect Technology Management Invoice for October 2026**
**Motion to Approve & Execute*
- ~Wessel & Co. Invoice for August 2026 CFO Services**
**Motion to Approve & Execute*
- ~TEFAP Amendment to Contract #4100090753.01**
**Motion to Approve & Execute*
- ~Letter of Resignation/Advertise for Vacant Position, SFC**
**Motion to Approve & Execute*
- ~HART Quote**
**Motion to Approve & Execute*
- ~New Courtroom Hearing Room Equipment Invoices**
**Motion to Approve & Execute*
- ~CDBG Compliance Documentation Checklist
(HJSA Facility Improvement Project)**
**Motion to Authorize Chief Clerk to Execute*

**-CDBG Mitigation Measures and Conditions
(HJSA Facility Improvement Project)**

**Motion to Authorize Chief Clerk to Execute*

3. UPCOMING MEETINGS

9/22	RC&D Council Mtg.	2:00 PM	(Commissioner Bunch & Hann)
9/22	TMCA BOD Mtg.	3:00 PM	(Commissioner Bunch & Hann)
9/23	ABI Board Mtg.	12:00 PM	(Commissioner Bunch)
9/28	SFC Advisory Board Mtg.	4:00 PM	(Commissioner Hann)